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To: Todd E. Manahan	From: Jasvantrai C. Shah
Fax: (571) 273-8300	Date: August 22, 2006
Phone: (571) 272-4722	Pages: (53) Including cover sheet
Re: 10/620,231	CC:

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

•Comments:

Serial No. 10/620,231
Re: Applicant – Sachdeva et al.

Agent JCS
Case No. 03-389-A
Filed: 07/14/2003

METHOD AND SYSTEM FOR COMPREHENSIVE EVALUATION OF
ORTHODONTIC TREATMENT USING UNIFIED WORKSTATION

Dear Examiner Manahan:

We are transmitting herewith:

☒ Transmittal letter
☒ Petition for Three-month Extension of Time
☒ Amendment

Respectfully,
Jasvantrai C. Shah
Agent for Applicant

UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/620,231
Applicant : Sachdeva et al.
Filed : 07/14/2003
TC/A.U. : 3732
Examiner : Todd E. Manahan

Confirmation No. 8511

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AUG 22 2006

Docket No. : 03-389-A
Customer No. : 000038600

Title : METHOD AND SYSTEM FOR COMPREHENSIVE EVALUATION OF
ORTHODONTIC TREATMENT USING UNIFIED WORKSTATION

Mail Stop Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria VA 22313-1450

TRANSMITTAL LETTER

Sir:

1. We are transmitting herewith the attached:
 1. Petition for Three-month Extension of Time
 2. Amendment
2. With respect to additional fees:
 - A. ☐ No additional fee is required.
 - B. ☐ Attached is a check in the amount of \$.
 - C. ☒ Charge the total additional fee to our Deposit Account No. 50-2844.

Please charge \$510 for a three-month extension of time to the Deposit Account 50-2844.
3. Please charge any additional fees or credit overpayment to Deposit Account No. 50-2844.
4. **CERTIFICATE OF TRANSMISSION UNDER 37 CFR § 1.8:** The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being transmitted by facsimile to number (571) 273-8300 addressed to: Commissioner for Patents, Attn. Todd E. Manahan, on this 22nd day of August, 2006.

By Jasvantra C. Shah

Jasvantra C. Shah
Reg. No. 39,444

OraMetrix, Inc.
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